

ASCP 2014 Conference Schedule



Australasian Society
for Continental Philosophy



Day 1: Thursday 4 December

9.00-9.15	CONFERENCE OPENING						
	Philippa Brazil Lecture Theatre Prof James McLaren, Assoc Dean (Research) Richard Colledge, Chair of Conference Committee, and Head of School of Philosophy, ACU						
9.15-10.15	KEYNOTE ADDRESS						
	Philippa Brazil Lecture Theatre Andreas Vrahimis – <i>The Great War, the Demise of Idealism and the Analytic-Continental Divide</i> Chair: Nick Trakakis						
10.15-10.30	MORNING TEA - Daniel Mannix Building foyer						
10.30-12.00	PARALLEL SESSION 1						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	Monte Pemberton <i>Smell and The Production of Space, or, Philosophy in the Ol' Factory</i> Undine Sellbach & Stephen Loo <i>Minute Perceptions: Leibniz, Freud, Uexkull and ethics at the edges of sentience</i>	Alex Trudzik <i>Nietzsche and Merleau-Ponty on Truth and Perspectivism</i> Daniel Connell <i>Nietzsche's regional ontology</i>	Paul Healy <i>Hermeneutic Truth as Dialogical Disclosure</i> Shane Mackinlay <i>The Hermeneutics of Banal Saturation</i> Ross Barham <i>Mary's Parable – Trans-rational words of wisdom</i>	<i>Book Panel:</i> AJ Bartlett, Justin Clemens, Jon Roffe: <i>Lacan Deleuze Badiou</i> (Chair: Jack Reynolds) • Russell Grigg • Knox Peden • John Cleary	Peter Banki <i>Derrida's Holocausts</i> Jessica Marian <i>Glas, Glas-style and the Rationality of Desire</i> Adina Arvatu <i>Nonconceptuality in Derrida and Blumenberg</i>	Maurita Harney <i>The Philosophy of C.S.Peirce – A 'Continental' Perspective</i> Max Deutscher <i>Just imagine: J-P Sartre and Gilbert Ryle</i> R.A. Goodrich <i>Kurt Goldstein and the Abstract-Concrete Distinction</i>	Michelle Boulous Walker <i>The Aesthetic Dimension of Reading: Attention, Discernment, Stimmung, Rapture</i> Martyn Lloyd <i>Philosophy without Reason: The Case of Diderot and the Effect of Helvétius</i> H.Latip & S.Said <i>Action Readiness... in Service Industry: The Impact of Philos'l Mood</i>
12.00-13.00	LUNCH [Includes launch of <i>Colloquy</i> December issue in Room MBG-08]						
13.00-14.30	PARALLEL SESSION 2						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	<i>Thematic Panel:</i> Laruelle & the human in Non-Philosophy (Chair:JustinClemens) Thomas Sutherland <i>Human-in-the-last-instance: François Laruelle's non-philos'l humanism</i> Elliot Patsoura <i>Necessary... but sufficient? Non-philos'l humanism between Foucault and Laruelle.</i>	Sarah Drews Lucas <i>Plurality, Natality, and Narrativity: Finding Feminist Resources in Hannah Arendt</i> Christopher Mayes <i>The groundless politics of Hannah Arendt: Reassessing land and agriculture in the vita activa</i>	Mark Cutler <i>Merleau-Ponty on language</i> Simone Gustafsson <i>Merleau-Ponty and Schelling on Kant's Concept of Nature</i> Monica Carroll <i>Dichten and Description: Poetry in Observation</i>	<i>Book Panel:</i> Mathew Abbott: The Figure of this World: Agamben and the Question of Political Ontology (Chair: Simone Bignall) • Robert Sinnerbrink • Daniel McLoughlin • Justin Clemens	<i>Professional Development & Discussion Panel:</i> Postgraduate & Early Career Matters (Chair: Wojciech Kaftanski) • Geoff Boucher • Sean Bowden • Lee Braver • Patrick Stokes	Jack Reynolds <i>Philosophy and/or Politics? Two Trajectories of Philosophy post the Great War and their Contamination</i> Daniel Brennan <i>World War One in the Philosophy of Jan Patocka</i>	David Rowe <i>Drives, Instincts and Wills to Power in Nietzsche</i> Leah Carr <i>Nietzsche's Queer Therapy</i> Sam Harper <i>Russell, Nietzsche and the Problem of Hubris</i>
14.30-14.45	BREAK						
14.45-16.15	PARALLEL SESSION 3						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	<i>Book Panel:</i> John Morss: <i>International Law as the Law of Collectives: Toward a Law of People</i> (Chair: Sean Bowden) • Patrick Emerton • Helmut Philipp Aust • Richard Joyce	Helen Ngo <i>A Place of Retreat? On the Porosity of Home & the Intercorporeality of Bodies</i> Terrilyn Sweep, <i>Homelessness</i>	James Kent <i>Kracauer as Reader of Collingwood</i> Joanne Faulkner <i>Homelessness, The Uncanny Child and Settler Colonial Sovereignty</i>	<i>Book Panel:</i> Knox Peden: <i>Spinoza Contra Phenomenology: French Rationalism from Cavailles to Deleuze</i> (Chair: Dimitris Vardoulakis) • Justin Clemens • Jon Roffe • Alison Ross	Anne O'Brien <i>Attending to the Distress of Ecological Objects: A Holding Space for Soils?</i> Emma Davies <i>Deconstructing the Human: grievability and nonhumans</i>	<i>Thematic Panel:</i> Agamben on Political & Economic Theology (Chair: Simone Bignall) Bryan Cooke <i>Glorious Bastards: Fragments towards a Materialist Angelology of the Internet</i> Nicholas Heron <i>The "Divinisation of Authority": Economic Theology and Bureaucracy</i> Daniel McLoughlin <i>State and Economy in Agamben and the Early Marx</i>	Leighton Upson <i>Deleuze and Heidegger, Art and Thinking: Forest for the Future?</i> Paul Alberts <i>Nature and Agonal Justice in Nietzsche: Contemporary Critical Potentials</i> Shannon Brick <i>Merleau-Ponty and Deep Ecology: Towards an Ethics of Flesh</i>
16.15-16.30	AFTERNOON TEA - Daniel Mannix Building foyer						
16.30-17.30	KEYNOTE ADDRESS						
	Philippa Brazil Lecture Theatre Marguerite La Caze – <i>Hannah Arendt and Self-Forgiveness: In Search of a Magic Spell</i> Chair: Richard Colledge						
17.30-19.30	ASCP Reception - Daniel Mannix Building Room Top						

Day 2: Friday 5 December

9.00-10.30	PARALLEL SESSION 4						
	Room MBG-03 Simone Drichel Cartesian Narcissism Michael Campbell Cartesian Poetics: Temporality, Causality, and Character in Descartes' "Meditations"	Room MBG-04 Alicia Evans <i>Foucault and Lacan: Sexuality, language and psychoanalysis</i> Tim Them <i>Bataille and the Erotics of the Real</i> Tessa Clews <i>Michel Foucault and the Trouble with Lesbians: Problems in Constructing a Genealogy of Female Same-Sex Desire</i>	Room MBG-06 Max Sipowicz <i>The Animal in Need of A Master: The Moral Ground of Politics in Kant's Philosophy</i> Toshiro Osawa <i>A Scene from the Making of Kant's Ethics: Baumgarten's and Kant's General Conception of Duties towards Oneself</i> Samuel Cuff Snow <i>Tragic Politics: The Aesthetics of Revolution in Kant and Schiller</i>	Room MBG-08 Jon Roffe <i>States of the Market: A Critique and Revision of Deleuze and Guattari's Analysis of Capitalism</i> Joeri Mol <i>Price at Face Value: Hjelmslev on the White Wall of the Market</i> Campbell Jones <i>The Work of Others</i>	Room MBG-10 <i>Book Panel:</i> Miriam Bankovsky: <i>Perfecting Justice in Rawls, Habermas and Honneth: A Deconstructive Perspective</i> (Chair: Alison Ross) • Geoff Boucher • Carolyn D'Cruz • Alexei Procyshyn	Room MBG-011 Craig Lundy <i>Counterfactuals and 'What If' Accounts of History: A Critique of Possibility</i> Jay Hetrick <i>Against "Vitalism": The Uses and Abuses of Bergson in Critical Theory</i> Sabrina Achilles <i>Bergson's theory of the image in Deleuze and Guattari's political thought</i>	Room MBG-012 Augustine Obi <i>Heidegger's Reading of Aristotle on Phronēsis: A Framework for his Ontological Ground of Ethics</i> Onur Karamercan <i>Ethics of Language, Heidegger</i> Marilyn Stendera <i>Being-in-the-world, Temporality and Autopoeisis: A Heideggerian Approach to the Temporality of Enaction</i>
10.30-10.45	MORNING TEA - Daniel Mannix Building foyer						
10.45-11.45	KEYNOTE ADDRESS						
	Philippa Brazil Lecture Theatre Lee Braver – <i>Thoughts on the Unthinkable</i> Chair: Richard Colledge						
11.45-12.45	ASCP Annual General Meeting - Philippa Brazil Lecture Theatre						
12.45-13.45	LUNCH [Includes launch of <i>Parrhesia</i> ASCP 2013 Conference issue in Philippa Brazil Lecture Theatre]						
13.45-15.15	PARALLEL SESSION 5						
	Room MBG-03 Alexei Procyshyn <i>What Immanent Critique is Not</i> Adam Dickerson <i>Genealogy, History, Myth</i> Francis Plagne <i>Hans Blumenberg and the Frankfurt School: Myth and the History of Instrumental Reason</i>	Room MBG-04 Chris van Rompaey <i>Naturans vs Naturata. Or, Why Bother with Spinoza's Latin?</i> Ashok Collins <i>A Post-Deconstructive Spinoza? Transcendence and Immanence in Jean-Luc Nancy</i>	Room MBG-06 Max Kaiser <i>Wendy Brown, Alain Badiou and Capitalist Realism</i> Petra Brown <i>Schmitt, Bonhoeffer, exceptional violence and the ethical demand</i>	Room MBG-08 Robert Sinnerbrink <i>Empathic Ethics: Phenomenology, Cognitivism, and Moving Images</i> Alison Horbury <i>Femininity in Aronofsky's Black Swan: Tragedy, Sublimation, and the Real</i>	Room MBG-10 Simon Lumsden <i>On the Limits of Community in Hegel's Social Philosophy</i> David Lah <i>The Hegelian Person: From Nature to Spirit</i> Diego Bubbio <i>Hegel: Death of God & Recognition of the Self</i>	Room MBG-011 <i>Professional Development & Discussion Panel:</i> Women in the Philosophy Profession • Jo Faulkner (Chair) • Catherine Mills • Jodie McNeilly	Room MBG-012 Richard Colledge <i>Braver's Transgressive Realism and Heidegger</i> Liam Sprod <i>Space of Catastrophe: Kant, Heidegger and the Refutation of Idealism</i> Ingo Farin <i>Heidegger's Black Notebooks in Context</i>
15.15-15.30	BREAK – Conference photo under banner – ALL WELCOME!						
15.30-17.00	PARALLEL SESSION 6						
	Room MBG-03 Catherine Mills <i>Undoing Ethics: Butler on Precarity, Opacity and Responsibility</i> Steve Sinn <i>An Ethics of Vulnerability in "Otherwise than Being"</i> Grace Tarpey <i>The Other of Subjectivity: For an Ethics-of-Love</i>	Room MBG-04 Heikki Ikäheimo <i>Conceptualizing Causes for Lack of Recognition</i> Italo Testa <i>Recognitive Attractors</i>	Room MBG-06 Philip Martin <i>Anime-Worlds: Animetic Thinking at the Limits of Film-Philosophy</i> Magdalena Zolkos <i>Desire and Interiority in Roberto Garzelli's The Sentiment of the Flesh</i> Kay Rozynski <i>Diving into the Monster: Excursions into Evil with Jennifer Maiden's Hierophanic Theory of Poetry</i>	Room MBG-08 Sean Bowden <i>Looking at Shared Intentions through an Expressive Lens</i> Matheson Russell <i>Second-personalism</i> Anya Daly <i>The Social Matrix: A Neuro-phenomenological Interrogation of Human Destructiveness in terms of the 'I' and 'We' perspectives</i>	Room MBG-10 <i>Book Panel:</i> Diego Bubbio: <i>Sacrifice in the Post-Kantian Tradition. Perspectivism, Intersubjectivity & Recognition</i> (Chair: Dimitris Vardoulakis) • Paul Redding • Patrick Stokes	Room MBG-011 <i>Thematic Panel:</i> "The Real is the Impasse of Formalisation": Lacan, Badiou and Mathematical Formalisation (Chair: Jon Roffe) Justin Clemens <i>Lacan, Heidegger and formalisation</i> John Cleary <i>The impasse and formalisation, or Alain Badiou's orientation to mathematics</i>	Room MBG-012 <i>Thematic Panel:</i> Concepts in Jean-Luc Marion's Phenomenology (Chair: Jack Reynolds) Pierre-Jean Renaudie <i>Given or Not Given: The Reach of Intuition in Question</i> Chris Hackett <i>Phenomenology, Theology & the Unity of Reason</i> Jodie McNeilly <i>The Moving Icon: Critically Seeking the Aesthetic in Marion, and Husserl's Phenomenological Alternative</i>
17.00-17.15	AFTERNOON TEA - Daniel Mannix Building foyer						
17.15-18.15	KEYNOTE ADDRESS						
	Philippa Brazil Lecture Theatre Genevieve Lloyd – <i>Derrida and the Philosophical History of Wonder</i> Chair: Magdalena Zolkos						
19.00-21.30	Conference Dinner – The Aegean Restaurant (19 Brunswick Street, Fitzroy)						

Day 3: Saturday 6 December

9.15-10.15	KEYNOTE ADDRESS						
	Philippa Brazil Lecture Theatre Kevin Hart: <i>The Irreducible</i> Chair: Chris Hackett						
10.15-10.30	MORNING TEA - Daniel Mannix Building foyer						
10.30-12.00	PARALLEL SESSION 7						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	Mark Manolopoulos <i>A Plea and Programme for Revolutionary Philosophy</i> Michaela Baker <i>'The slight loosening of the screws': Sartre and aesthetics as resistance</i>	Matthew Bishop <i>Remorse in Bereavement after Suicide, an Existential Therapeutic Perspective</i> Katrina Jaworski <i>The Gift of Suicide</i>	Joshua Hurd <i>Revealed yet Hidden: Kierkegaard on the Divine Incognito</i> Alexandra Aidler <i>Hermann Cohen and Franz Rosenzweig on Jewish and Christian Revelation</i> John O'Neill <i>Towards a Fuller Cosmotheandric Vision</i>	Nicholas B. de Weydenthal <i>Intensive Surface: Ruyer, Oresme and Deleuze</i> Dale Clisby <i>Deleuze's Secret Dualism? Exploring Competing Approaches on the Relationship between the Virtual & Actual</i> Elizabeth Presa <i>Practices for Art?: Deleuze, Agamben and St Francis of Assisi</i>	Jane Lymer <i>Alterity and the Maternal in Adoptee Phenomenology</i> Tiffany Plotz <i>Phenomenology and its limits: Emmanuel Levinas and the attempt to describe the indescribable</i>	<i>Professional Development & Discussion Panel:</i> ARC Funding Assessment Special Panel of ARC grant recipients	Jodie McNeilly <i>Overcoming the Problem of Presentation in Husserl for a Phenomenological Aesthetics of Political & Religious Thought</i> Craig Barrie <i>Plato's Phenomenology of Education</i> Wojciech Kaftanski <i>Kierkegaard's Imitation as Phenomenological Reduction</i>
12.00-13.00	LUNCH						
13.00-14.30	PARALLEL SESSION 8						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	Alison Ross <i>The Ambiguity of Ambiguity in Walter Benjamin's 'Critique of Violence'</i> Bryan Mukandi <i>Turning Each other to Stone: A Phenomenology of Intersubjectivity</i>	Rajat Acharya <i>The Nothing Nothings Nothingness: Towards the Comprehension of Nothing – Nihilism</i> Aleksandra Lukaszewicz <i>Alcaraz, The Event of Meeting as Appearance of Bi-personal Subject of Love in Alain Badiou's Theory</i>	Ozgur Yalcin <i>Conflict in Rawls's political justice and Mouffe's agonistic democracy</i> Jack Isherwood <i>Civility and political contestation</i> Jai Bentley-Payne <i>From Contractualism to a Politics of Truth</i>	Christian Gelder <i>Between the Poem and the Matheme: Meillassoux and Mallarmé</i> Martin Leckey <i>A Speculative Realist Model: Heidegger's Nightmare or a Glimpse of Ereignis?</i> Knox Peden <i>Which One? Laruelle, Rosset, and the Opacity of the Immediate</i>	Richard Iveson <i>Spectral Leaps: Diagram, Discontinuity, and the Law of Anachrony</i> Louise Burchill <i>Of an Alterity irreducible to Auto-affectation: Revisiting Derrida's Explication with Phenomenology</i>	Ricky Sebold <i>Transcendental Phenomenology and the Scientific Image</i> Andrew Inkpin <i>Phenomenology of language in a 4e-world</i>	Matthew Sharpe <i>Löwith's and Camus' Neostoicism</i> Will Church <i>Oakeshott and Santayana: Scepticism and Philosophical Imagination</i>
14.30-14.45	BREAK						
14.45-16.15	PARALLEL SESSION 9						
	Room MBG-03	Room MBG-04	Room MBG-06	Room MBG-08	Room MBG-10	Room MBG-011	Room MBG-012
	Wendyl Luna <i>Re-conceptualization of the Kantian 'Critique': A Foucauldian 'Kehre'</i> Wayne Hudson <i>Creative Enlightenment after Hegel</i>	Oscar Zentner <i>Psychoanalysis, Sense and Religion</i> Sarah Curtis <i>Romantic Protestants and Psychoanalysis, or, the Desire of Lord Triumphs, when the Demands of Satan Relax</i>	Nicole Wallace <i>Taylor, Recognition and the Development of Moral Meanings</i> Laura Roberts <i>Irigaray and Beauvoir: Radicalising Sexual Difference</i>	<i>Book Panel:</i> Marguerite La Caze: <i>Wonder and Generosity: Their Role in Ethics and Politics</i> (Chair: Jack Reynolds) <ul style="list-style-type: none"> Matthew Sharpe Jo Faulkner 	Mark Kelly <i>Discontinuity in late twentieth century French epistemology</i> Tom Frost <i>The Dispositif Between Foucault and Agamben</i> Mathew Abbott <i>Spectacle, Glory, and Inoperativity: Theoria as Praxis in Agamben's Political Ontology</i>	<i>Thematic Panel:</i> Conceptual Fictions (Chair: Justin Clemens) Charles Barbour <i>The Mirror of Society: On Marx 'On Suicide'</i> Dimitris Vardoulakis Foucault and Kafka on Sovereignty and Biopolitics	Aaron Harrison <i>Wittgenstein's Phenomenological Voice</i> James Williams <i>Signs and Events in Wittgenstein and Process Philosophy</i>
16.15-16.30	AFTERNOON TEA - Daniel Mannix Building foyer						
16.30-17.45	PLENARY PANEL						
	Philippa Brazil Lecture Theatre Guest Panelists – <i>Black Swan: A History of Continental Philosophy in Australia and New Zealand</i> Chair: Jack Reynolds						
17.45-17.50	CONFERENCE CLOSE						
	Richard Colledge, Chair of Conference Organising Committee Jo Faulkner, ASCP Chair						