

## DAY 1: Monday, 27 November 2023

### Eastern Avenue Auditorium and Theatre Complex

\* indicates online presentation

<b>8:30 – 9:20</b>	<b>REGISTRATION: Level 2 Foyer</b>
<b>9:20 – 9:30</b>	<b>Conference Opening</b>
Reception Area	Welcome: Dimitris Vardoulakis (Chair of the ASCP)
<b>9:30 – 11:00</b>	<b>Parallel Session 1</b>
SR.115	Chair: Simone Drichel Eusebius Nkwagu, <i>Metaphysical Ethical Politics instead of Ontological Politics</i> . * Huaiyuan Zhang, <i>The Enigma of the Present—Levinas and the Temporality of Revelation</i> . *
SR.119	Chair: Lachlan Wells Porter Mattinson, <i>Groundwork for a Reading of Deleuze's Ethics in Logic of Sense</i> . Gregory Marks, <i>Beyond the Law: Deleuze and Guattari's System of Ethical Life</i> . Esterina Celami, <i>The (im)possibility to think numbers</i> . *
SR.120	Chair: Alex Lefebvre George Webster, <i>Hegel and Quantum Gravity</i> . * Ilona Schweitzer, <i>Are there defensible approaches for a New Continental Metaphysics?</i> *
SR.121	Chair: Venessa Ercole Vanessa Lemm, <i>Nietzsche, Monism and Will to Power</i> . * Vincent Lê, <i>Reevaluating Nietzschean Constitutivism: Will to Power as a Means/Ends Reversal</i> . Antonio Lorenzo Sartori, <i>Quasi-Nothing, Yet Something: Understanding the Nietzschean Subject Through Baruch Spinoza and Thomas Pradeu</i> . *
SR.310	<b>Obscured Frames: Critical Phenomenologies from the Global South</b> <b>Panel 1: The Philippine Condition: Threads of Critical, Decolonial, and Feminist Contentions</b> Chair: Jan Raen Carlo Ledesma Raphaella Elaine Miranda, <i>Considerations for Critical Theorizing in the Philippines</i> . Darlene Demandante, <i>Images of Bodies in Duterte's Drug War: Aesthetic Intervention in Politics</i> .
SR.403	Chair: Nicky Gluch Jon Rubin, <i>We do know what a semi-circle can do: Spinoza's geometry of knowledge and knowledge of geometry</i> . Daniel-Sorin Fărcaș, <i>Philosophical Devices in Mystical Theology: The Case of Meister Eckhart</i> . *
SR.404	<b>Book Panel on Husserl and the Idea of Europe</b> Chair: Marilyn Stendera Sara Pasetto Sara Fumagalli* Giovanni Giubilato* Alberto Simonetti*
SR.405	<b>Lacanian Psychoanalysis Panel 1: Analogue, Digital and Historical Topologies of the Lacanian Subject</b> Chair: Robyn Adler Thomas Weight, <i>The Digital Not-Two</i> . Samuel McCormick, <i>Reading Lacan</i> . * Joeri Mol, <i>'Am I in the Picture?' Spotting the Lacanian Subject in Dürer and Vermeer</i> .
SR.406	Chair: Jacinta Sassine Thomas Corbin and Alexander Gillett, <i>Cicadas and the History of Philosophy</i> . Patrick Flynn, <i>"Scarcely Human Forms": Lessons from the Hyperobject of the Irish Potato Famine</i> . *
<b>11:00 – 11:30</b>	<b>Break: Morning Tea – Level 2 Foyer</b>

11:30 – 1:00	Parallel Session 2
SR.115	Chair: Jakob Boer Junming Shi, <i>Digitized Visual Communication: From Traditional to Digital-Aesthetic Practices in Corporational Digital Platforms</i> . George Wood, <i>Music as Gestural Expression</i> .
SR.116	Chair: Christopher O'Neill Kalenga Leon Kalumba, <i>"We Outside": Considerations of Blackness from Beyond Ontology</i> . Lachlan Ross, <i>Transfiguration as an antidote for death in Nietzsche and Mbembe</i> . David Ventura, <i>Édouard Glissant's Relation to Critical Phenomenology</i> . *
SR.119	Chair: Venessa Ercole Anthony Hooper, <i>Erotic Androgyny and the Femininity Ascendent in Plato's 'Symposium'</i> . Mohammad Sayeed, <i>"The Politeia within himself": Plato's anarchic constitutionalism</i> .
SR.120	Chair: Daniel Brennan Marguerite La Caze, <i>Graduation: When an Hour Seems Like a Year</i> . Nicholas Moynihan, <i>Michel Henry's Radical Phenomenology of Life</i>
SR.121	Chair: Mark Rosenthal Livia Cocetta, <i>On the grounds of law/lore: Justice and the Gardenesque</i> . Mitch Gilligan, <i>The Placement of Thought</i> .
SR.310	<b>Obscured Frames: Critical Phenomenologies from the Global South</b> <b>Panel 2: Creating and Traveling Ecosophical Worlds</b> Chair: Raphaella Elaine Miranda Jan Raen Carlo Ledesma, <i>Ecological Biosemiosis: Toward a Biosemiotic Critique of Culture and Nature Relationships in the Selected Poems from A Native Clearing and Man of Earth (Anthologies of Filipino Poetry and Verse in English)</i> . Aldrin Manalastas, <i>World-Traveling to "Non-Human" Others</i> .
SR.403	Chair: Jon Rubin Nicky Gluch and Carol Langley, <i>Spinoza's Parallel Monism: A religious and cultural perspective</i> . Janice Richardson, <i>Spinoza and Christine Battersby's Phenomenal Woman: Conceptualising the Self/Other Relationship from a Feminist Perspective</i> . Dimitris Vardoulakis, <i>Spinoza's Monist Politics: Ethics V</i> .
SR.404	<b>Book Panel on Border as Method</b> Chair: Neil Vallely Brett Neilson Umut Ozguc Malini Sur Neil Vallely
SR.405	<b>Lacanian Psychoanalysis Panel 2: Enjoy-meant!</b> Chair: Thomas Weight Robyn Adler, <i>Story of Half a Chicken (Histoire d'une moitié de poulet)</i> . Antonia Pont, <i>On Not Yearsening – Reading Badiou's Lacan Seminar (1994) alongside Yoga-as-Practising</i> .
SR.406	<b>Discussion Panel: Talia Morag, The Analytic-Continental Divide from an Imaginative and Psychoanalytic Perspective</b> Chair: Marilyn Stendera Respondents: Andrew Inkpin, Nancy Bauer*
1:00 – 2:15	Lunch

<b>2:15 – 3:45</b>	<b>Parallel Session 3</b>
SR.115	Chair: Gregory Marks Joshua Barnes, <i>Dialectical materialism limited and unlimited: Auerbach, Lukács and the concept of totality.</i> Darren Roso, <i>Adorno's Reading of Kant's Critique of Pure Reason.</i> *
SR.116	Chair: Junming Shi Jakob Boer, <i>Reframing Slow Cinema: Exploring the Phenomenology of Cinematic Slowness and its Cultural Significance.</i> Robert Sinnerbrink, <i>Affect, Mood, and Atmosphere: A Contribution to Cinematic Aesthetics.</i> Corey Cribb, <i>Illuminating Nancy's "Blind Spot": Jean-Luc Nancy on Evidence, Death, the Ethics of the Gaze.</i> *
SR.119	Chair: Daniel Brennan Jessica Whyte, <i>Economic Coercion at an Interregnum.</i> Katarina Sjöblom, <i>Life and freedom within apparatuses of power.</i> * Alex Lefebvre, <i>Liberalism as a Way of Life.</i>
SR.121	Chair: Livia Cocetta Gopika Gurudas, <i>Whose Land Is It Anyway?: Examining The Claim of Indigenous Sovereignty in Australia.</i> * Mark Rosenthal, <i>Truth and Reconciliation as a Way of Life.</i>
SR.310	Chair: Darlene Demandante Lucy Myers, <i>Possibilities of An Ontic/Ontological Account of Alienation.</i> Joel Michael Reynolds, <i>"I Refuse the Amputation" – On Fanon, Disability, and the Debilitations of Settler-Colonialism.</i>
SR.311	<b>HDR/ECR Session: Publications, Grants, and Career Pathways</b> <i>The ASCP HDR and ECR Officers will be joined by Katrina Hutchinson and others</i>
SR.312	Chair: Andrew Inkpin Norma Lam-Saw and Jacinta Sassine, <i>Legal Personhood and Political Subjects: Rethinking Data Sovereignty through the Data Subject.</i> Sean Rupka, <i>The Future of Military Labour: Army as Occupation.</i>
SR.403	<b>Hommage to Hommage à Hyppolite</b> Chair: Christopher O'Neill Christopher O'Neill, <i>The Crook and the Scandal of Error: Georges Canguilhem's On Science and Counter-Science (1971).</i> Lachlan Wells, <i>The cryptogram of the living? François Dagognet on Jean Hyppolite's "Epistemology of Information."</i> Alice Nilsson, <i>Dialectics, Mathematics, and the Cavailles-Lautman-Hyppolite Encounter.</i> * Joe Hughes, <i>Gueroult, Hyppolite and the Institutions of History.</i>
SR.404	<b>Luce Irigaray's Speculum of the Other Woman at 50</b> Chair: Jacqueline Dalziell Rebecca Hill, <i>Woman always remains elsewhere: Re-reading Irigaray's woman-place with Wolfe's settler colonialism and Irene Watson's cyclical time.</i> Michelle Boulous Walker, <i>Woman, Age, Becoming: Speculum's 50 Years.</i>
<b>3:45 – 4:15</b>	<b>Break: Afternoon Tea – Level 2 Foyer</b>
<b>4:15 – 5:45</b>	<b>Keynote Address: LT.315</b>
	Gail Weiss, <i>Translating Lived Experiences Across Multiple 'Worlds of Sense': Decolonizing and Depathologizing the Clinical Encounter</i> Chair: Jack Reynolds
<b>6:00</b>	<b>Pint-Sized Philosophy, The Royal Hotel</b>

**DAY 2: Tuesday, 28 November 2023**

<b>8:30 – 9:30</b>	<b>REGISTRATION: Level 2 Foyer</b>
<b>9:30 – 11: 00</b>	<b>Parallel Session 4</b>
SR.115	Chair: Jack Reynolds Joel Glazebrook, <i>Agamben with Wittgenstein: Ontological Boundary Collapse</i> . Janar Mihkelsaar, <i>Thinking Bare Techno-Life Affirmatively</i> . Lex van der Steen, <i>Between space and time: spatium against the acceleration of life</i> .*
SR.116	Chair: Jacinta Sassine Lachlan Liesfield, <i>Participatory Art and Social Formations</i> . Sean Winkler, <i>The Theory of Writing in Gilles Deleuze's Vitalism</i> . Dina Kafiris, <i>The Parrhesiastic Writer and the Dangers of Speaking Truth to Power</i> .*
SR.119	Chair: Norma Lam-Saw Brigitte Assi, <i>Sex and Subjectivity: A Critical Unravelling of Sexual Genealogy</i> Lucas Immich, <i>The inclusion problem in ontological accounts of gender</i> . Brigid Martin, <i>Sappho Questions Socrates: Lesbian Love and Existential Commitment</i> .
SR.120	Chair: Alex Lefebvre Jasper Lear, <i>The resistant possibilities of speech: what is said when the subject speaks?</i> Will Pan, <i>Interpellation: Althusser and Lacan</i> .
SR.121	Chair: Vincent Lê Venessa Ercole, <i>Nietzsche and The Greek Worship of the Gods</i> . Sam Matthews, <i>What Happened to the Apollonian? Understanding the Socratic as the 'Socratic-Apollonian' in Nietzsche's The Birth of Tragedy</i> .
SR.310	Chair: Marilyn Stendera Ingo Farin, <i>Heidegger as a Modern(ist) Philosopher</i> . James Phillips, <i>Heidegger's Idle Talk and the Philosophy of the Novel Lurking in "Being and Time"</i>
SR.311	Chair: Simone Drichel Max Deutscher, <i>Some speeches on truth in poetry</i> . Magdalena Zolkos, <i>To dream the undreamt': Dreams, violence and ethical receptiveness in Wilfred Bion</i>
SR.312	Chair: Marguerite La Caze Jessica Marian, <i>The body of the feminist journal: 'Cahiers du grif', 'Signs', 'Hypatia', and 'Refractory Girl'</i> . Kelly Herbison, <i>Style in Second-Personal Interactions</i> .
SR.403	Chair: Thomas Corbin Jai Bentley-Payne, <i>A Memory Like a Garbage Heap, or How to Do Things With Abstraction</i> . Valena Reich, <i>Unveiling the invisible power of deepfakes - a Foucauldian analysis</i> .*
SR.404	Chair: Joe Hughes Beau Kent, <i>Reading Derrida's Perjury and Pardon: Political Apology and Transnational Adoption</i> . Lasse Thomassen, <i>The Force of Truth</i> . Jacqueline Dalziell, <i>Spooky: Figuring the Animal and the Spectre in Derrida</i> .
<b>11:00 – 11:30</b>	<b>Break: Morning Tea – Level 2 Foyer</b>

11:30 – 1:00	Parallel Session 5
SR.115	Chair: Daniel Brennan Reginald Nagaiya, <i>Rethinking the Nexus between Sovereignty and Democracy: A theoretical examination of the democratic theories of Hannah Arendt, Antonio Negri and Chantal Mouffe.</i> Finnegan Hassey, <i>Action and the Possibility of Politics in Hannah Arendt's The Human Condition.</i>
SR.119	Chair: Brigid Martin Pat McConville, <i>Faith and Bodily Faith: Thinking bodily doubt through the body-subject.*</i> Sabdashwa Chakraborty, <i>The Jouissance of Reaction Videos.*</i>
SR.120	<b>Book panel on Recognition and the Human Life-Form</b> Chair: Jean-Philippe Deranty Jean-Philippe Deranty, <i>Is Ikäheimo's account of contributive recognition adequate to the phenomenology of work contributions?</i> John Goris, <i>Recognition, Marx and Management</i> Timothy O'Leary, <i>Critique, Recognition, and the Human Life-Form.</i>
SR.121	Chair: Alex Lefebvre Simone Drichel, <i>'a way of facing things without fear': Ethical Relationality, Precarity, and Vulnerability.</i> John Lechte, <i>Justice, Law, Scapegoat and Levinas's Philosophy.</i> Qingxuan Wang, <i>On Translation and the Ethics for/of the Other.*</i>
SR.310	<b>Organicism in the Work of F.W.J. Schelling</b> Chair: Daniele Fulvi Dalia Nassar, <i>Schelling and the Construction of Nature.</i> Campbell Rider, <i>Schelling's Organicism and Contemporary Philosophy of Biology.</i> Darcy Forster, <i>Taking Part in the Whole: Organic construction in Schelling's early philosophy.</i>
SR.312	Chair: David McArthur Jack Reynolds, <i>Illusionism about perception and phenomenal experience: a Merleau-Pontyan rejoinder, with help from naïve realism.</i> Neil Vallely, <i>Border-as-Flesh: Towards a Theory of Border Reversibility.</i>
SR.403	Chair: James Philips Fiona Utley, <i>Climate change, law, and institution.</i> Kyle Gleadell, <i>On the Question of an Ontology of Modern Science: Theodore Kisiel's Contribution to the Philosophy of Science.</i> Luca Martin, <i>The Ecology of Being and Time: An Essay on Heidegger and Environmental Praxis.*</i>
SR.404	<b>Equity, Diversity and Inclusion Roundtable: Roundtable on Inclusive Practice</b> The ASCP Equity, Diversity, and Inclusion and ECR Officers will host a range of speakers, including Michelle Boulous Walker, Jane Johnson and members of Australasian Minorities and Philosophy chapters. (This session will continue into lunch with an informal discussion led by Michelle Boulous Walker and Jane Johnson)
1:00 – 2:15	Lunch

<b>2:15 – 3:45</b>	<b>Parallel Session 6</b>
SR.115	Chair: Daniel Brennan Nevena Krups, <i>Love, Friendship, and the World of Hannah Arendt</i> . Alex Cain, <i>Friendship and Hannah Arendt</i> .
SR.116	Chair: Alex Lefebvre Brett Neilson, <i>In the Nexus of Circulation and Reproduction</i> . John Grumley, <i>György Márkus 75% Mensch: On the occasion of the Publication of the English version of How is a Critical Economic Theory Possible?</i> Ilgin Aksoy, <i>Multitudo vs. Gespenst: A Comparison of the Marxist Conceptions of Popular Power by Negri and Derrida</i> .*
SR.119	Chair: Jacinta Sassine Oliver Feltham, <i>War as paradigm of power versus multi-modal dysfunction: Foucault in the colonies</i> . Duncan Stuart, <i>The First Theoretician of Singularity: Revisiting Michel Foucault's transition from Archaeology to Genealogy</i> .*
SR.120	<b>Discussion Panel: Paul Redding, <i>Reconciling the Absolute and the Relative: Projective Geometry as a Model for Hegel's Logic</i></b> Chair: Brendan Duncan-Shah Respondents: Heikki Ikaheimo Gene Flenady
SR.121	Chair: Hao Wu Hayden Kee, <i>Prehistoric Flesh: Locating the Socio-Material Body Between Social Cognition and Material Culture</i> . Maxim Miroshnichenko, <i>Disentangling Reflexivity: Neuromimesis, Self-Reference, and Postphenomenology</i> .*
SR.310	Chair: Magdalena Zolkos Sigi Jottkandt, <i>On Feminine Jalouissance: Badiou, Lacan and the Zhina Uprising</i> . Octaviano Padovese de Arruda, <i>The Politics of Sexuation - from exception to pas-tout</i> . Toyah Webb, <i>Psychoanalysis as Email: Reading Freud's Spam Folder</i> .
SR.311	Chair: Jacqueline Dalziell Jesse Brindley, <i>Simmel on Schopenhauer: Temperament, Rationality, and Formation</i> . Leonard D'Cruz, <i>Foucault's Naturalism: The Importance of Scientific Epistemology for the Genealogical Method</i> .
SR.403	Chair: Sofia Kartavtseva Kadir Kilic, <i>Kant and Derrida on Singularity in Art</i> . Andrew Inkpin, <i>Gadamer and the 'identity' of artworks</i>
<b>3:45 – 4:15</b>	<b>Break: Afternoon Tea – Level 2 Foyer</b>
<b>4:15 – 5:45</b>	<b>Keynote Address: Wallace Theatre, Science Road (co-hosted with the Australian Political Studies Association)</b>
	Joanne Faulkner, <i>Representation, Settler Colonialism, and 'the Aboriginal Child': a politics of subalternity?</i> Chair: Dimitris Vardoulakis
<b>7:30</b>	<b>Conference Dinner – Thai Pot Hong</b>

### DAY 3: Wednesday, 29 November 2023

8:30 – 9:30	<b>REGISTRATION: Level 2 Foyer</b>
9:30 – 11:00	<b>Parallel Session 7</b>
SR.116	Chair: Thomas Corbin Ariel Cohen, <i>Non-Noology; or the great thought is the unthought.</i> * Luke Monks-Quinane, <i>This is a Sorcerer's War: COVID-19 and the Societies of Control.</i> Austin Smidt, <i>A Critique of Financial Temporality.</i>
SR.119	Chair: Jessica Marian Talia Fell, <i>Beauvoir on Childhood and Girlhood: Developing Freedom in Relation to Others.</i> Felicity Joseph, <i>The Degendering of Virtue: Beauvoir and Wollstonecraft on Virtue and Equality.</i> *
SR.120	Chair: Jacinta Sassine Muhammed Shareef Koomullan Kandi, <i>Re-enchanting Modernity; Heidegger's 'holy' reconsidered.</i> Andrea Vitangeli, <i>Rapture and Attunement: Heidegger's Attempt at Overcoming Nietzsche's Aesthetics.</i> * Yuqi Zhang, <i>Heidegger's interpretation of Anaximander's fragment and its potential collision with the classics profession.</i> *
SR.121	<b>In the Light of Simondon</b> Chair: Jason Tuckwell Daniela Voss, <i>The Closed and the Open in Bergson and Simondon.</i> * Jason Tuckwell, <i>The function of metaphor and information in Simondon's analogical method.</i> Anthony Uhlmann, <i>Anthropology after Simondon.</i>
SR.403	Chair: Sigi Jottkandt Lily Elston-Leadbetter, <i>The Void in Ontology and Politics: The Immanent Presence of Absence in the One and Identity.</i> James Dutton, <i>Universal Suffrage: Michel Serres's Trans-substantial Bodies of History</i> Jakub Dadlez, <i>Catherine Malabou and the language of economy.</i> *
SR.404	Chair: James Phillips Marilyn Stendera, <i>'Phenomenology' is blue: The synaesthetic dynamics of embodied cognition.</i> Wilhelm Alexander Cardoso Steinmetz, <i>Numerical Cognition, Object Perception and Merleau-Ponty.</i> * Hao Wu, <i>A Step towards a Systematic Understanding of the Relationship between Reason and Emotion in Philosophy, Psychology and Neuroscience.</i>
11:00 – 11:30	<b>Break: Morning Tea – Level 2 Foyer</b>

<b>11:30 – 1:00</b>	<b>Parallel Session 8</b>
SR.115	<p>Chair: Lachlan Ross  Peter Banki, <i>The Remainderman</i>.  Katrina Jaworski, <i>Understanding the Unfathomable in Suicide: Poetry, Absence and the Corporeal Body</i>.</p>
SR.116	<p>Chair: Sigi Jottkandt  Hannah Stark, <i>Extinction in Public</i>.  Simon Lumsden, <i>Culture After the End of Nature</i>.</p>
SR.119	<p><b>Hegel on Necessity</b>  Chair: Leah McGarrity  Brendan Duncan-Shah, <i>Hegel's Early Modal Metaphysics</i>.  Gregory Marks, <i>Nature is Not Unjust: Hegel's Tragedy as Trauerspiel</i>.  Sam Coleman, <i>Hegel, Badiou, Necessity</i>.</p>
SR.120	<p>Chair: Jason Tuckwell  David Morris, <i>The Asymmetry of Being and the Temporizing of Time in Simondon</i>.  Geoff Hondroudakis, <i>Localising the Transcendental: Post-Kantian Impasses, Simondon, and the Axiomatics of Ontogenesis</i>.</p>
SR.310	<p><b>Synthetic Biology and the Challenges to Environmental Ethics</b>  Chair: Daniele Fulvi  Josh Wodak, <i>Gambling on Unknown Unknowns: Risk Ethics for a Climate Change Technofix</i>.  Daniele Fulvi, <i>Using Synthetic Biology to Avert Runaway Climate Change: A Consequentialist Appraisal</i>.</p>
SR.311	<p><b>Roundtable on Richard Wolin's <i>Heidegger in Ruins</i></b>  Chair: Ingo Farin  Richard Colledge  Ingo Farin  Andrew Inkpin</p>
SR.312	<p><b>Discussion Panel: Andrew Benjamin, <i>From the Domus to the Urbs</i></b>.  Chair: Andrea Righi  Andrew Benjamin, <i>From the Domus to the Urbs: The Place of Life</i>  Respondents: Julia Thwaites, Andrea Righi</p>
SR.403	<p>Chair: George Wood  William Bennett, <i>Taste and Revolution</i>.  Sofia Kartavtseva, <i>The Role of Subjectivity in the Problem of an Open Work of Art</i>.  David Macarthur, <i>Skepticism about Artistic Meaning</i>.</p>
<b>1:00 – 2:15</b>	<b>LUNCH</b>
<b>1:15 – 2:15</b>	<b>ASCP AGM – Eastern Avenue LT.315</b>



<b>2:15 – 3:45</b>	<b>Parallel Session 9</b>
SR.115	<p>Chair: Talia Fell  Letícia Bello, <i>Anger as a hidden discourse</i>.  Srishti Chatterjee and Sourojit Ghosh, <i>We Can ‘Deal With It’ Together: A Critical Theory of Visually Presented Grief on Digital Media</i>.</p>
SR.116	<p>Chair: Lucy Myers  Mathew Abbott, <i>Making This Our World: Human Maturity in the Anthropocene</i>.  Daniele Fulvi, <i>Rethinking the human-nature relationship in the face of the climate crisis</i>.  William Wilding, <i>Process-metaphysics, co-design thinking, and the environmental crisis</i>.</p>
SR.119	<p>Chair: Gregory Marks  Emilia Angelova, <i>Reading Negativity in Kristeva with Hegel</i>.  Leah McGarrity, <i>Recognition and its Limitations: Avatars of Hegel’s Master and Servant</i>.  Lillian Phillips, <i>Bataille and Kojève: Writing an Entangled Hegelianism</i>.</p>
SR.310	<p>Chair: Alex Lefebvre  Alison O’Connor, <i>Challenging injustice: the right to resist oppression and the right to peace at the United Nations</i>.  Daniel Brennan, <i>Contesting the Power of the Powerless</i>.  Max Hoddinott, <i>Restricting the Right to Strike: Pope John Paul II, Friedrich Hayek, and the Politics of the Common Good</i>.</p>
<b>3:45 – 4:15</b>	<b>Break: Afternoon Tea – Level 2 Foyer</b>
<b>4:15 – 5:45</b>	<b>ASCP/ AAP Plenary Panel: Celebrating Marion Tapper’s Contribution to Philosophy in Australia</b>
LT.315	<p>Chair: Marilyn Stendera  Speakers:  Max Deutscher  Marguerite La Caze  Robert Sinnerbrink  Sean Ryan  Felicity Joseph*</p>